

## Sons of Norway District Lodge No. 3 Installing Officer Report

Name and # of Lodge \_\_\_\_\_

Date of Installation \_\_\_\_\_ Time \_\_\_\_\_

Location \_\_\_\_\_

Past President's pin was presented to \_\_\_\_\_

Please classify the installation as [ ] Business meeting [ ] Social for the most part  
[ ] Other, describe \_\_\_\_\_

Approximate number of attendees \_\_\_\_\_

Name(s) of other Lodges represented \_\_\_\_\_

The Lodge Secretary has previously reported a list of officers elected. **Were there any changes from that list?** If so please list the changes below.

	NAMES	OFFICES HELD	ADDRESSES	TELEPHONE NUMBER
1.				
2.				
3.				

If there are any comments, suggestions or concerns to be directed to the Zone Director and/or the District President, please communicate by separate correspondence.

Signed \_\_\_\_\_

Address \_\_\_\_\_

Please itemize your travel expenses incurred. Mileage is \$.25 per mile plus tolls.

\_\_\_\_\_  
\_\_\_\_\_

E-mail or mail this form to **Marci Larson, District 3 Secretary**, within three days of installation: [mlarson@northfloridatpo.com](mailto:mlarson@northfloridatpo.com) or 4013 Moresburg Court, Jacksonville, FL 32257

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